



**Prosperous Communities  
Committee**

**Tuesday, 30 May 2023**

**Subject: Progress and Delivery Quarter Four Report and Summary of  
Year End Performance 2022/23**

Report by:	Director of Change Management, ICT & Regulatory Services
Contact Officer:	Claire Bailey, Darren Mellors Change, Projects and Performance Officer, Performance & Programme Manager  claire.bailey@west-lindsey.gov.uk, darren.mellors@west-lindsey.gov.uk
Purpose / Summary:	To consider the Progress and Delivery report for quarter four (January – March) including performance improvement plans and year-end 2022/23.

**RECOMMENDATION(S):**

1. To assess the performance of the Council's services through agreed performance measures and indicate areas where improvements should be made, having regard to the remedial measures set out in the report.
2. To approve the Progress and Delivery Performance Improvement Plan for Quarter Two (January-March) 2022/23

## IMPLICATIONS

**Legal:** None as a result of this report

(N.B.) Where there are legal implications the report **MUST** be seen by the MO

**Financial :** None as a result of this report

**FIN/15/24/SL**

(N.B.) All committee reports **MUST** have a Fin Ref

**Staffing :** None as a result of this report

(N.B.) Where there are staffing implications the report **MUST** have a HR Ref

**Equality and Diversity including Human Rights :**

None as a result of this report

**Data Protection Implications :** None as a result of this report

**Climate Related Risks and Opportunities:** None as a result of this report

**Section 17 Crime and Disorder Considerations:** None as a result of this report

**Health Implications:** None as a result of this report

**Title and Location of any Background Papers used in the preparation of this report :**

None as a result of this report

**Risk Assessment :**

None as a result of this report

**Call in and Urgency:**

**Is the decision one which Rule 14.7 of the Scrutiny Procedure Rules apply?**

i.e. is the report exempt from being called in due to urgency (in consultation with C&I chairman)

**Yes**

**No**

**x**

**Key Decision:**

A matter which affects two or more wards, or has significant financial implications

**Yes**

**No**

**x**

